

SCHC Del Mar Horsepark Hunter/Jumper Series - March 16 - 18, 2018

Pre-Entries Close -March 14

Phone: 760-536-3463 Fax: 760-659-6830

Entry # _____

ONLY ONE HORSE PER FORM

HORSE			
Horse Name			
Color	Height		
Sex	Date of Birth	/	/
USHJA #	GSDHJA #		
Small	Med	Large	
1 YR	2 YR	SJR	LJR

OWNER OR AUTHORIZED AGENT
NAME OF OWNER
ADDRESS 1
ADDRESS 2
City/State/Zip
TELEPHONE
E-MAIL

TRAINER
NAME OF TRAINER
NAME OF BARN
ADDRESS
City/State/Zip
TELEPHONE
E-MAIL

RIDER ONE			
Name			
Address 1			
Address 2			
City/State/Zip			
E-Mail			
Date of Birth	/	/	GSDH J#

RIDER TWO			
Name			
Address 1			
Address 2			
City/State/Zip			
E-Mail			
Date of Birth	/	/	GSDHJ #

PRIZE MONEY PAYEE	
Name	
Address 1	
Address 2	
City/State/Zip	
E-Mail	
Tax ID #	Soc Sec #

RIDER ONE CLASSES				

RIDER TWO CLASSES				

Office Use Only	
Deposit \$	Ck #
Close Out \$	CC

Every entry shall constitute an agreement and affirmation that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the local rules of the show; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the rules of the show and will accept as final the decision of the hearing committee and any question arising under said rules and agree to hold the show, their officials, directors, employees, and agents harmless for any action taken, (4) that the owner rider/driver and any of their agents or representatives agree to hold the show and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted directly or indirectly from negligent agents of promises of said officials, directors, employees or agents of the show. I agree to indemnify and save harmless THE 22nd DAA, Del Mar Horsepark, SCHC, and the Horse Show and singular, the directors, officers, members, employees, and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for an on account, or by reason of the entries hereby made.

I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 18 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of such another person other than a minor under the age of 18 years, I have full authority and privilege from such other person to make such an entry for and on behalf of such other person.

RIDER ONE/HANDLER		OWNER/AGENT		TRAINER		MANDATORY FEES	
Signature	Signature	Signature	Signature	GSHJHA Fee		10.00	
Print Name	Print Name	Print Name	Print Name	OCHSA Fee		3.00	
RIDER TWO/HANDLER		PARENT/GUARDIAN		COACH		SCHC Fee	8.00
Signature	Signature	Signature	Signature	Environmental Fee		5.00	
Print Name	Print Name	Print Name	Print Name	Drug/Office/First Aid Fee		35.00	
				Nomination Fee		25.00	

MAIL ENTRIES TO:
 Southern California Horsemens Council
 P.O. Box 1064
 Bonsall, CA 92003

ENTRY FEES
 Jumper Classes \$30/35
 Hunter Classes \$25/30
 Medal Classes \$37/42
 SEL/OSHA Medal Classes \$35/40

HORSE SHOW FEES
 # _____ Stalls @ \$125 _____
 # _____ Tack @ \$125 _____
 Residential Fee @ \$60 _____
 # days _____ Haul In @ \$45 _____
 # Bags _____ Shavings _____
 # _____ Schooling Tix @ \$10 _____
 # _____ RV Parking @ \$250 _____
 Class Sponsorship \$35 _____

CANCELLED STALL NOTICE
Any stalls reserved and then cancelled within 5 days of the horse show date will be assessed \$75 per stall
 Stall Reservations (760) 510-1111

MAKE CHECKS PAYABLE TO: 22nd DAA
www.schchorseshows.com

Total	\$
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