

# 2020 Del Mar Horsepark Hunter/Jumper Series

Pre-Entries Close - Monday, Week of the Show - Post Entry Fee \$ 40

Phone: 760-525-8933

Entry # \_\_\_\_\_

**ONLY ONE HORSE PER FORM**

HORSE			
Horse Name			
Color	Date of Birth / /		Height
Sex			
USHJA #	GSDHJA #		
Small	Med	Large	
1 YR	2 YR	SJR	LJR

OWNER OR AUTHORIZED AGENT
NAME OF OWNER
ADDRESS 1
ADDRESS 2
City/State/Zip
TELEPHONE
E-MAIL

TRAINER
NAME OF TRAINER
NAME OF BARN
ADDRESS
City/State/Zip
TELEPHONE
E-MAIL

RIDER ONE
Name
Address 1
Address 2
City/State/Zip
E-Mail
Date of Birth / / GSDHJ #

RIDER TWO
Name
Address 1
Address 2
City/State/Zip
E-Mail
Date of Birth / / GSDHJ #

PRIZE MONEY PAYEE	
Name	
Address 1	
Address 2	
City/State/Zip	
E-Mail	
Tax ID #	Soc Sec #

RIDER ONE CLASSES				

RIDER TWO CLASSES				

Office Use Only	
Deposit \$ _____	Ck # _____
Close Out \$ _____	CC _____

Every entry shall constitute an agreement and affirmation that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the local rules of the show; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the rules of the show and will accept as final the decision of the hearing committee and any question arising under said rules and agree to hold the show, their officials, directors, employees, and agents harmless for any action taken, (4) that the owner rider/driver and any of their agents or representatives agree to hold the show and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted directly or indirectly from negligent agents of promises of said officials, directors, employees or agents of the show. I agree to indemnify and save harmless THE 22nd DAA, Del Mar Horsepark, SCHC, and the Horse Show and singular, the directors, officers, members, employees, and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for an on account, or by reason of the entries hereby made.

I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 18 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of such another person other than a minor under the age of 18 years, I have full authority and privilege from such other person to make such an entry for and on behalf of such other person.

RIDER ONE/HANDLER	OWNER/AGENT	TRAINER	MANDATORY FEES
Signature _____	Signature _____	Signature _____	GSHJHA Fee 10.00
Print Name _____	Print Name _____	Print Name _____	OCHSA Fee 3.00
<b>RIDER TWO/HANDLER</b>	<b>PARENT/GUARDIAN</b>	<b>COACH</b>	SCHC Fee 10.00
Signature _____	Signature _____	Signature _____	Nomination Fee 25.00
Print Name _____	Print Name _____	Print Name _____	Drug/Office/First Aid Fee 40.00

**MAIL ENTRIES TO:**  
 Southern California Horsemens Council  
 P.O. Box 1064  
 Bonsall, CA 92003

**ENTRY FEES**  
 Jumper Classes \$30/35  
 Hunter Classes \$25/30  
 Medal Classes \$ 50

**HORSE SHOW FEES**

# _____	Stalls @ \$125	_____
# _____	Tack @ \$125	_____
	Residential Fee @ \$60	_____
# days _____	Haul In @ \$45	_____
# Bags _____	Shavings	_____
# _____	Schooling Tix @ \$10	_____
# _____	RV Parking @ \$250	_____
	Class Sponsorship \$35	_____

**CANCELLED STALL NOTICE**

**Any stalls reserved and then cancelled within 5 days of the horse show date will be assessed \$75 per stall**

Stall Reservations Lance(760) 525-8933

**MAKE CHECKS PAYABLE TO: 22nd DAA**  
[www.schhorseshow.com](http://www.schhorseshow.com)

<b>Total</b>	<b>\$</b>
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